A-PDF Merger DEMO : Purchase from www.A-PDF.com to remove the watermark

# MJD DAY MEAL PROGRAMME

Sch ool Stock Register - Form No. K2

Month & Year :

Name of School :

| | Pre Primary | 1-5 | 6-8 | 9&10 | Total |
|---|---|---|---|---|---|
| Roll Strength | | | | | |
| Sanctioned feedin strength | | | | | |
| Total No. Fed | | | | | |
| Tot No. of feeding days | | | | | |

| | |
|---|---|
| PP | Pre Primary |
| PD | Peas Dal |
| BGB | Bangal Gram Bold |
| BGS | Bangal Gram Small |
| TD | Toor Dal |
| GGD | Green gram Dal |

## Details of Stock

| | Rice | Green gram | BGB | BGS | Lobia | PD | TD | GGD |
|---|---|---|---|---|---|---|---|---|
| Opening Balance | | | | | | | | |
| Receipt during the Month | | | | | | | | |
| Total | | | | | | | | |

## Day to day Accounts

| Number of pupils participated | | | | | Utilised | | | | | | | Balance | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Date | Pre primary | 1-5 | 6-8 | Total | Rice | Green gram | BGB | BGS | Lobia | TD | GGD | Rice | Green gram | BGB | BGS | Lobia | TD | GGD |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |

Signature of teacher in charge

Signature of Headmaster